

Kenny Allen
PRESIDENT

Eugene Johnson
SECRETARY

Jimmy Brown
VICE PRESIDENT

Curtis C. Hoover
TREASURE

REGISTRATION FORM NMIA 2021

NAME: _____
HOME ADDRESS: _____
CITY _____ STATE _____ ZIP _____
SCHOOL: _____
ADDRESS: _____
CITY _____ STATE _____ ZIP _____
HOME PHONE: _____ FAX _____
SCHOOLPHONE: _____ FAX _____
SPOUSE/GUEST NAME: _____

REGISTRATION FEE	PRIOR TO 06/01/2017	
PACKAGE DESCRIPTIONS	MEMBERS	NON-MEMBERS
INSTRUCTORS PACKAGE Conference & Yearly membership (ONE TICKET ALL EVENTS)	\$ 175.00	\$ 200.00
BANQUET (ADDITIONAL TICKETS)	\$ 45.00	\$ 50.00
TOTAL PAID	\$ _____	\$ _____

**MAKE CHECKS PAYABLE TO/Mail to
NATIONAL MASONRY INSTRUCTORS ASSOCIATION
P.O. BOX 669
Stevensville, Md. 21666**

[CLICK TO REGISTER](#)

